

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:B.Ed (HI).

Special Back/Improvmnt-2024

Semester:-1 Semester

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | 6 | | | | | 7 | | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | |
|------------|--------|--------|--------------------|---------------|---------------|------------|----------------------------|-----|-----|----|----|----------------------------------|-----|-----|----|----|--|-----|-----|----|----|---|-----|-----|----|----|--|-----|-----|----|----|---|-----|-----|----|----|---|-----|-----|----|----|-----------|-----|--------|--------|----------------|-----|
| | | | | | | | HUMAN GROWTH & DEVELOPMENT | | | | | CONTEMPORARY INDIA AND EDUCATION | | | | | ASSESSMENT AND IDENTIFICATION OF NEEDS | | | | | INTRODUCTION TO NEURO DEVELOPMENT DISABILITIES (LD, ID/MR, ASD) | | | | | INTRODUCTION TO LOCOMOTOR & MULTIPLE DISABILITIES (DEAF-BLIND, CP, MD) | | | | | INTRODUCTION TO SENSORY DISABILITIES (VI, HI, DEAF-BLIND) | | | | | PRACTICAL: CROSS DISABILITY AND INCLUSION | | | | | | | | | INT | EXT |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-2+0 | | | | | Credit-2+0 | | | | | Credit-2+0 | | | | | Credit-0+2 | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT |
| BH-1002024 | 206113 | | SARWAN RAM CHOTIYA | SUKH DEV | PAPPU DEVI | NGB20/6113 | 16 | 64 | 80 | 8 | 32 | 16 | 64 | 80 | 8 | 32 | 12 | 48 | 60 | 6 | 24 | 6 | 24 | 30 | 6 | 12 | 7 | 28 | 35 | 7 | 14 | 8 | 32 | 40 | 8 | 16 | | 40 | 40 | 8 | 16 | 146 | 7.3 | Passed | | | |

| Summary | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

Note:

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor